

#### VILLAGE OF TWIN LAKES

105 East Main Street P O Box 1024 Twin Lakes, Wisconsin 53181 Phone (262) 877-2858 Fax (262) 877-4019

#### **AGENDA**

# LAKE PROTECTION AND REHABILITATION DISTRICT COMMISSIONERS' MEETING July 15, 2024 FOLLOWING THE REGULAR BOARD MEETING

- 1. Call To Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Consideration of a Motion to approve the draft 2025 Annual Budget and proposed Tax Levy for the Lake Protection & Rehabilitation District.
- 5. Consideration of a Motion to approve the Agenda for the 2024 Annual Meeting of the Lake Protection and Rehabilitation District.
- 6. Adjourn

ROLL CALL:

ANDRES, Barb BOWER, Sharon KASKIN, Bill FITZGERALD, Kevin KAROW, Aaron PERL, Ken SKINNER, Howard

AGENDA COPIES TO:
MIGON, Tony
POETKER, Bill
BECKER, Pam/Skinner, Vicki
NEAL, Bryan
WAHLER, Rich
VACANT
Newspapers
Post

G:\ADMIN\Lake Info\Lake District Commissioners agendas\LK DIST July 15 2024.docx

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE VILLAGE BOARD AND/OR LAKE PROTECTION AND REHABILITATION DISTRICT BOARD OF COMMISSIONERS OR OTHER RELATED GOVERNMENTAL BODIES MAY BE PRESENT AT THIS MEETING TO GATHER INFORMATION ABOUT A SUBJECT OVER WHICH THEY HAVE DECISION MAKING RESPONSIBILITY. NO ACTION WILL BE TAKEN BY ANY GOVERNMENTAL BODY AT THIS MEETING OTHER THAN THE GOVERNMENTAL BODIES SPECIFICALLY REFERRED TO IN THIS INSTANT NOTICE. THIS CONSTITUTES A MEETING OF THE VILLAGE BOARD PURSUANT TO STATE EX REL BADKE VS. GREENDALE VILLAGE BOARD, 173 WIS 2D 553, 494 NW 2D 408 (1993), AND MUST BE NOTICED AS SUCH.

"People Working Together" www.villageoftwinlakes.net



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## LAKE PROTECTION AND REHABILITATION DISTRICT ANNUAL MEETING & BUDGET HEARING

Saturday, August 3, 2024 – 9:00 a.m. Twin Lakes Board Room, 105 E. Main Street, Twin Lakes, WI

#### **AGENDA**

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call: Commissioners: Andres, Bower, Fitzgerald, Karow, Kaskin, Perl, President Skinner
- **4.** Approval of the 2023 Annual Meeting Minutes.
- **5.** Committee Reports.
- **6.** Nominations and Election of Members of the Various Committees.
- 7. Elector/Public Comments.
- **8.** Public Hearing on District Budget.
- 9. Motion to Approve Specific Large Projects:
  - A. Aquatic Plant Treatment
  - **B.** Storm Water Improvements
- **10.** Motion to Approve Tax Levy
- 11. Motion to approve 2025 Budget
- 12. Establish 2025 Annual Meeting Date
- 13. Adjourn

Requests from persons with disabilities, who need assistance to participate in this meeting or hearing, should be made to the Clerk Treasurer's office in advance so the appropriate accommodations can be made.

Notice is hereby given that a majority of the village board and/or lake protection and rehabilitation district board of commissioners or other related governmental bodies may be present at this meeting to gather information about a subject over which they have decision making responsibility. No action will be taken by any governmental body at this meeting other than the governmental bodies specifically referred to in this instant notice. This constitutes a meeting of the village board pursuant to state ex rel badke vs. Greendale village board, 173 wis 2d 553, 494 nw 2d 408 (1993), and must be noticed as such.

### 2025 ANNUAL BUDGET

FUND

400- Lake Protection & Rehabilitation District

	REVENUES							
	Acct Number	Acct Description	2023 Actual	2024 Budget	2024 YTD	2024 Estimate	2025 Proposed	FN
40.07.14.810-16.01   MITEREST   50   30   30   30   30   30   30   30	400-70-41111-023	PROPERTY TAX SETTLEMENT	\$78,034	\$150,000	\$150,000	\$150,000	\$150,000	
### PROPOSED ### PROCESS ##	400-70-43690-022	STATE GRANTS RECEIVED	\$0	\$0	\$0	\$0	\$0	
### PATROL ### PATR	400-70-48109-150	INTEREST	\$0	\$0	\$0	\$0	\$0	
1907-79-88980-000   PATR PATR PATR PATR PATR PATR PATR PATR	400-70-48900-250	MISCELLANEOUS INCOME						
MOD-70-48980 000   PERSONAL PROPERTY AID   \$0   \$0   \$0   \$0   \$0   \$0   \$0   \$	400-70-48950-000	EXEMPT COMPUTER AID						
LOAN PROCECES   S0   S0   S0   S0   S0   S0   S0								
USE OF CASH	100-70-40300-000							
USE OF SURPLUS								
TOTAL LAKE REHAB REVENUES   \$78,034   \$177,100   \$150,000   \$150								1
Acct Number			\$0	\$27,100	\$0	\$0	\$0	2
Acct Number	EVDENDITUDE		\$78,034	\$177,100	\$150,000	\$150,000	\$150,000	
CEMPERAL GOVERNMENT   CONTINUE								
400-70-53841-096	Acct Number	Acct Description	2023 Actual	2024 Budget	2024 YTD	2024 Estimate	2025 Proposed	FN
1400-70-53841-096   ADMIN EXPENSES   \$224   \$500   \$0   \$2246   \$500   \$400-70-53841-239   EGAIL   \$860   \$860   \$82,500   \$0   \$0   \$800								
								2
### PUBLIC SAFETY ### PUBLIC S								
PUBLIC SAFETY   A00-70-53641-054   WATER PATROL   \$0 \$11,000 \$0 \$7,000 \$20,000 \$0 \$00-70-53641-055   BOAT SAFETY CLASSES \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0								1
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400-70-53641-089				Parties and Parties				
MEM BUOY/EQUIP MAINT				AND 15 AN				
LAKE MAINTENANCE  400-70-53841-083   PLANT SURVEY   \$0   \$0   \$0   \$11,000    400-70-53841-083   PLANT SURVEY   \$1,000   \$11,000    400-70-53841-083   FISH STOCKING   \$11,000   \$5,000   \$5,000   \$11,000    400-70-53841-085   FISH STOCKING   \$10,000   \$5,000   \$5,000   \$10,000    400-70-53841-086   AQUATIC PLANT INGIMIT   \$12,731   \$15,000   \$0   \$15,000   \$18,000    400-70-53841-097   FARMINAND PRACTICES   \$0   \$10,000   \$0   \$10,000    400-70-53841-094   WEED COLLECTION   \$8,000   \$8,000   \$8,000   \$8,000    400-70-53841-111   LAUNCH MONITORING- SEASONAL WAGES   \$0   \$0   \$0   \$0    400-70-53841-122   LAUNCH MONITORING- FICA   \$0   \$0   \$0   \$0    400-70-53841-123   LAUNCH MONITORING- FICA   \$0   \$0   \$0   \$0    400-70-53841-129   LAUNCH MONITORING- FICA   \$0   \$0   \$0    400-70-53841-129   LAUNCH MO	400-70-53641-091							
A00-70-53641-083	100-70-53641-093	SIGNS	\$1,603	\$1,000	\$0	\$0	\$1,000	3
A00-70-53841-083   PLANT SURVEY   \$0   \$0   \$0   \$0   \$0   \$0   \$0   \$	I AKE MAINTENANO	CE.						
1007-053841-067   USGS MONITORING   \$11,300   \$11,000   \$0   \$11,300   \$11,000     4007-053841-081   FISH STOCKING   \$5,000   \$5,000   \$10,000     4007-053841-081   FISH STOCKING   \$5,000   \$5,000   \$10,000     4007-053841-081   FISH STOCKING   \$12,721   \$15,000   \$0   \$15,000   \$2,000     4007-053841-094   WED COLLECTION   \$8,000   \$8,000   \$8,000   \$8,000     4007-053841-094   WED COLLECTION   \$8,000   \$8,000   \$8,000     4007-053841-111   LAUNCH MONITORING-SEASONAL WAGES   \$0   \$0   \$0   \$0     4007-053841-122   LAUNCH MONITORING-FICA   \$0   \$0   \$0   \$0     4007-053841-123   LAUNCH MONITORING-FICA   \$0   \$0   \$0   \$0     4007-053841-297   LAUNCH MONITORING-FICA   \$0   \$0   \$0   \$0     4007-053841-297   LAUNCH MONITORING-FICA   \$0   \$0   \$0   \$0     4007-053841-097   VOUTH FUND   \$0   \$0   \$0   \$0     4007-053841-098   WEBSITE   \$0   \$0   \$0   \$0     4007-053841-098   WETLAND ACQUISITION   \$0   \$0   \$0     4007-053841-098   WETLAND ACQUISITION   \$0   \$0   \$0     4007-053841-098   WETLAND MGMINT   \$0   \$0   \$0   \$0     4007-053841-098   WETLAND MGMINT   \$0   \$0   \$0   \$0     4007-053841-098   SHORELINE PROJECTS   \$0   \$0   \$0   \$0     4007-053841-098   WETLAND MGMINT   \$0   \$0   \$0   \$0     4007-053841-098   WETLAND MGMINT   \$0   \$0   \$0   \$0     4007-053841-091   GRANT WRITER   \$0   \$0   \$0   \$0   \$0			\$0	\$0	\$0	\$0	\$0	
### ### ### ### ### ### ### ### ### ##								10
## A00-70-53641-092   FARMLAND PRACTICES   \$0 \$1,000 \$0 \$1,000 \$2,000	400-70-53641-083	FISH STOCKING	\$5,000	\$5,000	\$0	\$5,000		5
## ADO-70-53841-094   WEED COLLECTION								4
## 400-70-53841-111 LAUNCH MONITORING- SEASONAL WAGES \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0						i de la companya de		11
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MO-70-53641-123								
Non-To-Sa641-087   YOUTH FUND   \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0	400-70-53641-123							
400-70-53641-087 YOUTH FUND \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0	400-70-53641-297	LAUNCH MONITORING PROGRAM EXPENSES	\$844	\$0	\$0	\$0	\$0	
400-70-53641-087   YOUTH FUND   \$0	INFORMATION & FE	DUCATION						
400-70-53641-097   NEWSLETTERS/BROCHURES   \$892   \$1,000   \$0   \$0   \$0   \$0   \$0   \$0   \$0			\$0	\$0	\$0	\$0	\$0	
400-70-53641-236 WEBSITE \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0  CAPITAL IMPROVEMENT  400-70-53641-053 WETLAND ACQUISITION \$0 \$0 \$0 \$0 \$0 \$0 \$0  400-70-53641-064 STORM WATER MGMNT \$36,241 \$105,000 \$4,020 \$40,000 \$40,000  400-70-53641-065 LANCE PARK IMPROVEMENT \$0 \$0 \$0 \$0 \$0 \$0  400-70-53641-066 SPILLWAY MODIFICATION \$520 \$500 \$60 \$520 \$500  400-70-53641-088 SHORELINE PROJECTS \$0 \$0 \$0 \$0 \$0  400-70-53641-082 FISHING PIER \$0 \$0 \$0 \$0 \$0  400-70-53641-084 WETLAND MGMNT \$0 \$0 \$0 \$0 \$0  400-70-53641-090 SMALL PROJECTS \$4,081 \$1,000 \$0 \$0 \$1,000  GRANT APPLICATIONS  400-70-53641-091 GRANT WRITER \$0 \$0 \$0 \$0 \$0 \$0  GRANT APPLICATIONS  400-70-53641-095 STORMWATER GRANT \$0 \$0 \$0 \$0 \$0 \$0  TOTAL LAKE REHAB EXPENSES \$98,717 \$177,100 \$17,931 \$101,805 \$151,000  FUND SURPLUS (DEFICIT) (\$20,683) \$0 \$132,069 \$48,195 (\$1,000)								
CAPITAL IMPROVEMENT  400-70-53641-053 WETLAND ACQUISITION \$0 \$0 \$0 \$0 \$0  400-70-53641-064 STORM WATER MGMNT \$36,241 \$105,000 \$4,020 \$40,000 \$40,000  400-70-53641-065 LANCE PARK IMPROVEMENT \$0 \$0 \$0 \$0 \$0  400-70-53641-066 SPILLWAY MODIFICATION \$520 \$500 \$60 \$520 \$500  400-70-53641-068 SHORELINE PROJECTS \$0 \$0 \$0 \$0 \$0  400-70-53641-088 FISHING PIER \$0 \$0 \$0 \$0 \$0  400-70-53641-090 WETLAND MGMNT \$0 \$0 \$0 \$0 \$0  400-70-53641-090 SMALL PROJECTS \$4,081 \$1,000 \$0 \$0  GRANT APPLICATIONS  400-70-53641-091 GRANT WRITER \$0 \$0 \$0 \$0 \$0  GRANT APPLICATIONS  400-70-53641-095 STORMWATER GRANT \$0 \$0 \$0 \$0 \$0  TOTAL LAKE REHAB EXPENSES \$98,717 \$177,100 \$17,931 \$101,805 \$151,000  FUND SURPLUS (DEFICIT) (\$20,683) \$0 \$132,069 \$48,195 (\$1,000)		MEETINGS/WORKSHOPS	\$0	\$0	\$0	\$0	\$0	
WETLAND ACQUISITION   \$0	400-70-53641-236	WEBSITE	\$0	\$0	\$0	\$0	\$0	
WETLAND ACQUISITION   \$0	CAPITAL IMPROVE	MENT						
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### 400-70-53641-066   SPILLWAY MODIFICATION   \$520   \$500   \$60   \$520   \$500   \$60	400-70-53641-064	STORM WATER MGMNT						6
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#400-70-53641-082 FISHING PIER \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0								8
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Change During Year (\$20,683) \$0 (\$1,000)								
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Lake District